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| **2023**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships (4) - $1,000.00** |

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| **Application Instructions** |

Careful observance of the following instructions will provide uniformity between applications and make it possible for the Scholarship Committee to evaluate each applicant fairly. If you have any questions, please call Charlie Riddle at (661) 327-3551, or email him at criddle@jgboswell.com

Please read all of the instructions before you proceed with each part of your application.

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| The Application is complete when **all** the following are submitted. | | |
| Part 1 - Application | Page 4-5 | To be filled out by **applicant** and submitted. |
| Part 2 - Letter | Page 6 | To be written by **applicant** and submitted. |
| Part 3 - Confidential Statement | Page 7 | To be filled out by **someone else** and submitted. |
| Part 4 - Transcript | Instructions on page 3 | To be submitted by your **school**. |

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| **Due Dates and Submission Instructions** | |
| To be Postmark or Received (email) by **Friday, March 17, 2023** | |
| Part 1 - Application | To be sent by **mail or email** by **you**, the applicant. |
| Part 2 - Letter | To be sent by **mail or email** by **you**, the applicant. |
| Part 3 - Confidential Statement | To be sent by **mail or email** by the **person filling it out**. |
| Part 4 - Transcript | To be sent by **mail or electronically** by your school’s **Registrar** office. |

**Mail Address:** To be considered, all items must be postmarked by Friday, March 17, 2023.

Kern County CAPCA

Tom Griffin Memorial Ag Scholarship

c/o Charlie Riddle

P.O. Box 9759

Bakersfield, CA 93389

If you choose to mail your application, please make a copy of your application for your own records.

**Email Address**: To be considered, items must be received by Friday, March 17, 2023.

Charlie Riddle at criddle@jgboswell.com

You can submit the different parts of your application using both mail and email, but each part must meet the deadlines listed above.

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| **Eligibility** |

To be eligible for this scholarship, you must meet each of the follow requirements:

* You must be currently attending college or be in your final year of high school.
* Your permanent residence must be in Kern County.
* If you are already in college, you must be pursuing a production agriculture related major. If you are a high school senior, you must have declared or are planning to declare a production agriculture related major in college.
  + “Production agriculture” refers to food science and fiber crops (such as cotton, almonds or grapes). It also includes agriculture related majors such as nutrition, soil science and research in crop sciences.
* The majors listed above do not encompass all of the production agriculture majors considered for this scholarship. If you have questions about a specific major, please email Charlie Riddel at [criddle@jgboswell.com](mailto:criddle@jgboswell.com).
* You must enroll in the fall 2023 term as a full-time student, with a minimum of 12 credits.
* You must have maintained a minimum of a “C+” average (2.5 GPA) in each of your last two years in school.

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| **Instructions: Part 1 - Application** |

* Completely fill out each sections that pertain to you.
* Part 1 can be emailed or mailed as instructed on page one with part 2.

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| **Instructions: Part 2 - Letter** |

* You will write a letter that is approximately 300 words in length about yourself.
* The scholarship committee would like to know about your life, your personal interests, and your curiosity in agriculture and why are you seeking a scholarship.
* Please be honest and real. We are not looking for superstars but you as a person.
* This is a letter and not a bullet point list of your achievements.
  + If you wish to list your achievements and awards in the field of agriculture or animal science, please attach the list separately.
* Part 2 can be emailed or mailed as instructed on page one with part 1.

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| **Instructions: Part 3 - Confidential Statement** |

* Give a copy of the form to someone you know along with a stamped envelope with the mailing address already filled out, or detailed instructions on how to submit the form via email.
* This is an opportunity for a person you know to say something nice about you.
* Please consider a teacher, former employer, agriculture advisor or school counselor.
* The person filling this out form does not need to work in the agriculture industry.
* This form will not be accepted if filled out by a relative.
* This form needs to be either submitted by the person filling it out via email or mailed per the instructions above.
  + This form will not be accepted if emailed by the applicant.
* We will follow up with the person who filled out the form if there are any additional questions.

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| **Instructions: Part 4 - Transcript** |

* Procure your transcripts through your school as directed by the registrar’s office.
* Have the registrar’s office send your transcript by mail or electronically to the mailing address or email address listed on page one.
* Please remember that we need two years (8 semesters) worth of grades.
  + College students will also need to have their high school transcripts submitted.

Former Tom Griffin Scholarship winner:

* You do not need to send your high school transcript. We already have it.
* We will still need an up-to-date transcript from your college.

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| **Additional Information - Awards** |

After the scholarship committee has made their selection, each applicant that has successfully submitted their application will be contacted.

Winners will be invited to attend the Agriculture Scholarship Award Banquet on Wednesday, May 3, 2023, at the Kern Ag Pavilion in Bakersfield (subject to change). At the ceremony, they will receive a certificate celebrating their award.

Steps to receive the scholarship money:

1. Send proof of full-time enrollment in the 2023 fall term and your address to the scholarship committee via email [criddle@jgboswell.com](mailto:criddle@jgboswell.com) or mail to the address listed on page one.
   1. This will most likely be in the form of your class schedule.
2. Scholarship committee will send a $1,000 check made out to the recipient to the address provided.

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| **2023**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Part 1: Application -** Page 1 of 2 |

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| First | Middle | Last |
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Name of Applicant:

|  |  |
| --- | --- |
| Street |  |
| City |  |
| Zip Code |  |

Mailing Address:

|  |  |
| --- | --- |
| Telephone (home): |  |
| Telephone (cell): |  |
| Email Address: |  |
| Date of Birth: |  |
| Current Age of Applicant: |  |

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| Name of Parent(s) or Guardian(s): |  |
| Relation(s) to Applicant: |  |
| Phone Number(s): |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Number of Parent(s) or Guardian(s) | | | | | | | | |
|  | Additional Family Members (including yourself) | | | | | | | | |
|  | Number of Brothers | Ages |  |  |  |  |  |  |  |
|  | Number of Sisters | Ages |  |  |  |  |  |  |  |

Size of Applicant’s Household:

Are any brothers or sisters currently in college? \_\_\_\_\_ Yes \_\_\_\_\_N0

If yes, please tell us how many and what year(s) they are in college.

Brother(s) or Sister(s) in college: \_\_\_\_\_\_\_\_ Year(s) in college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| What school are you currently attending? |  |
| What year are you in school? |  |
| What school are you planning to attend next year (Fall 2023)? |  |
| What year will you be in college in  Fall 2023? |  |
| What course of study would you like  to pursue? |  |
| After college, what type of work would you like to do? |  |

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| **2023**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Part 1: Application -** Page 2 of 2 |

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| First | Middle | Last |
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Name of Applicant:

**For High School Seniors ONLY:**

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| What high school do you currently attend? |  |
| When did you start at this school? |  |
| When will you graduate? |  |

If applicable: Please list your FFA Advisor and/or 4-H Club Leader’s name and give his/her phone number.

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FFA Advisor’s Name FFA Chapter Name FFA Advisor’s Phone #

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4-H Club Leader’s Name 4-H Club Name 4-H Club Leader’s Phone #

**For College Students ONLY:**

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| What high school did your attend? |  |
| What year did you graduate from high school? |  |
| What college are you currently attending? |  |
| If you have declared a major, what is it? If not, what is your planned declared major? |  |
| What year did you enter the college? |  |
| When will you graduate? |  |

Are you a member of any agriculture related clubs or service groups in college? Yes\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_

**For both High School and College Students:**

What agriculture related groups are you a current member of? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What other groups or activities are you a current member of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are your post college graduation plans?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **2023**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Part 2: Letter -** Page 1 of 1 |

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| First | Middle | Last |
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Name of Applicant:

Please tell us about yourself. The scholarship committee would like to know about your life, your personal interests, and your curiosity in agriculture and why are you seeking a scholarship. This is a letter and not a bulleted list. Please discuss any special family or financial needs you think we should consider.

**Start writing here:**

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| **2023**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Part 3: Confidential Statement -** Page 1 of 1 |

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| **Confidential Statement by an Ag Advisor, School Counselor, Teacher, Current or Former Employer.**  Please mail or email this form no later than **Friday, March 17, 2023**.  Candidate (name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relation to Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Please help us rate the candidate by responding to the following questions/prompts:

1. Please comment on this candidate’s ambition for higher education and how higher education would benefit this candidate.
2. How does this candidate stand out?
3. Please comment on this candidate’s personality and leadership qualities?

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| --- | --- |
| Your Name: |  |
| Your Position and Company/School/Organization: |  |
| Contact Information (for follow-up if needed): |  |
| Date of Completion |  |

**Please email or mail this form directly to the contact listed below no later than Friday, March 17, 2023.** As this is a confidential statement, it will not be accepted if it is emailed by the applicant.

Please **email** this to Charlie Riddle at [criddle@jgboswell.com](mailto:criddle@jgboswell.com)..

Ormail to:

Kern County CAPCA

Tom Griffin Memorial Ag Scholarship

c/o Charlie Riddle

P.O. Box 9759

Bakersfield, CA 93389