

**2024 Kern Agricultural Foundation BBQ Auxiliary**

***Christine Dickson Agricultural Education Scholarship***

**This scholarship is presented in memory of Christine J. Dickson by her family, friends, and students. Christine initiated the North High School Agriculture Education Program in 1985. During the next 30 years “Miss D: was a teacher, a friend and a role model for all of us involved in Agriculture Education. Christine was truly a great Teacher and a wonderful friend.**

**Individuals, who are granted a Christine Dickson Agricultural Education Scholarship, as a graduating high school senior, are eligible to re-apply one time, the following year for consideration.**

**Eligibility Requirements**

**All applicants must:**

- 1. Be a Senior at a High School in Kern County**
- 2. Have a planned Ag Major or an Ag Related Major**
- 3. Have a minimum “B” (3.0) GPA**
- 4. Have a permanent residence in Kern County**
- 5. Be enrolled in college this fall, 2023 and carry a full-time student load (12 semester units).**
- 6. Attend the *Kern Ag Foundation Scholarship Awards Night Program* on Wednesday, May 3, 2023.**

**The application, including applicant’s transcripts thru Fall Semester 2023, are due to the Kern Agricultural Foundation BBQ Auxiliary at the above address by March 15, 2024.**

**Finalists will be contacted, and interviews will be on Friday, March 29, 2024, at 8 am at the regular breakfast meeting of the *Kern Ag. Foundation BBQ Auxiliary*, at Hodel’s Restaurant.**

**APPLICANTS ARE EVALUATED BY A COMBINATION OF GPA, ORAL PRESENTATION, AND EXTRA-CURRICULAR ACTIVITIES.**

**2024 Kern Agricultural Foundation BBQ Auxiliary****Christine Dickson Agricultural Education Scholarship****Biographical Information**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Home Address:** \_\_\_\_\_ **City/Zip:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Education:**

**List all high schools attended (including your present school) with dates of enrollment and anticipated date of graduation.**

<b>Name and city of school</b>	<b>Dates of attendance</b>	<b>Major</b>	<b>Grad Date</b>	<b>GPA</b>
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**Planned College of Attendance:**

**Planned College Major:**

**I hereby certify that I have completed all the information on this application and that it is true and correct. I acknowledge that all information on this application may be disclosed to third parties for the purpose of scholarship consideration. If I am selected for a scholarship award, I authorize release of my biographical information for the use in publicity related to the scholarship program. I further agree that I will notify the Kern Ag Foundation promptly of any changes in my college, major or any other factor that may affect my eligibility for this award.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**School and Community Activities**

**In the space below, please list all school and community activities in which you have been involved. This page does not include FFA Activities and SAE. Please include the dates of participation along with awards, committees or offices you have held.**

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**Statement of Educational Objectives**

**In the space below, or on an attached sheet, write an essay concerning your educational goals, your future in agriculture and what you believe to be some of the main issues facing agriculture.**

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**FFA Activities**

**In the space below, or on an attached sheet, list all your FFA activities including SAE projects. Include any awards won and offices held.**

**FFA Activities: (offices, awards, career development events)**

**SAE Projects: (projects, fairs)**