|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Ag Scholarship**  **Amount of Scholarships – (numerous) totaling $10,000.00** |

|  |
| --- |
| **KCJLC Ag Scholarship Application Instructions** |

**Instruction to you, the applicant,**

Careful observance of the following instructions will provide uniformity between applications and make it possible for the Scholarship Committee to evaluate each applicant fairly.

If you have any questions, please call Jan Thomson at (661) 301-6838, or email her at [**janlthomson@gmail.com**](mailto:janlthomson@gmail.com)

Please read all of the instructions before you proceed with any part of your application.

|  |  |
| --- | --- |
| **The Application is complete when all the following are submitted:** | |
| Part 1 | The 2 page Application Form – **enclosed.** To be filled out and submitted. |
| Part 2 | The Applicant’s Letter – **enclosed.** To be written by applicant and submitted. |
| Part 3 | Confidential Statement – **enclosed. Optional, ONE only from current school .** |
| Part 4 | Transcript of School Records – **instruction enclosed.** To be submitted by your school. |

|  |
| --- |
| **NOTE: PART 1, PART 2, PART 3 & PART 4 ARE TO BE MAILED BY March14, 2025 TO:** |

|  |  |
| --- | --- |
| To be Mailed By March 14, 2025: | |
|  | |
| Part 1 | To be sent by mail, or email, by the applicant, as a part of the application packet. |
| Part 2 | To be sent by mail, or email, by the applicant, as a part of the application packet. |
| Part 3 | To be sent by mail, or email, by the applicant, as a part of the application packet. **OPTIONAL** |
| Part 4 | To be mailed (in a sealed envelope) by the applicant, as a part of the application packet or by the Registrar at your school. |

|  |
| --- |
| **Kern County Junior Livestock Committee Ag Scholarship**  c/o Ag Center  P.O. Box 874  Buttonwillow, CA 93206  Or emailed to: [**janlthomson@gmail.com**](mailto:janlthomson@gmail.com) |

To assist you, the applicant, please read the information on the next two pages regarding:

Part 1 - The Application Form.

Part 2 - Applicant’s Letter.

Part 3 – **OPTIONAL** The Confidential Statement – Only 1 per applicant.

Part 4 - Transcript of School Records.

|  |
| --- |
| Page 2 of 3, KCJLC Ag Scholarship Application Instructions |

**Requirements to Submit an Application:**

**To be eligible to submit a scholarship application,**

**👉 You must be currently attending college or you must be in your final year of high school.**

**👉 You must have your permanent residence in Kern County.**

**👉 You must have shown an animal thru the Kern County Fair representing 4-H or an FFA**

**Chapter during your high school enrolment.**

**👉 You must enroll for the Fall 2025 term, as a full-time student, with a minimum of 12**

**credits.**

**👉 You must have maintained a minimum of a “C+” average (2.5) in each of your last 2 years**

**in school.**

**👉 You are invited to attend the Scholarship Award Banquet, which will be held on**

**Wednesday, May 7, 2025 at the Kern Ag Pavilion in Bakersfield.**

The Application Form

Instructions for:

Part 1

**👉** Fill in any sections that pertain to you.

👉 When you have completed the 3 pages, make a copy for

yourself and mail or email the Application to Jan Thomson,

at the mailing or email address on page 1 of this Application

Form.

👉 If you have any questions, please contact Jan Thomson at

(661) 301-6838 or email him at [**JanThomson@gmail.com**](mailto:JanThomson@gmail.com).

The Applicant’s Letter

👉 The letter is to be no more than one page in length.

Part 2

Instructions for:

👉 The Scholarship Committee wants to know about you, the

applicant. This scholarship is not based on need so, tell us about your life, your interests and your interest in agriculture and why you are seeking a scholarship. Don’t try to make yourself look like a superstar. We just want to know who you are and what you are like.

👉 This should be a letter, not a bullet point list of your

achievements.

👉 If you wish to list your achievements and awards in the field

of agriculture or animal science, please attach the list

separately.

👉 When you have completed The Applicant’s Letter, make a copy

for yourself and mail it along with Part 1 to the address on page 1 of this Application Form.

👉 If you have any questions, please contact Jan Thomson at

(661) 301-6838 or email him at [**janlthomson@gmail.com**](mailto:janlthomson@gmail.com).

Instructions for:

Part 3 OPTION

The Confidential Statement – OPTIONAL, NOT REQUIRED.

|  |
| --- |
| Page 3 of 3 – KCJLC Ag Scholarship Application Instructions |

👉 Please submit only one Confidential Statement.

👉 Give the form to someone you know, at your current school, and ask them to mail it to the address on the form. Give them an envelope, stamped and addressed. This will assist them, and it will also make it more likely that they will fill it in right away.

👉 Do not give the form to a relative. The Scholarship Committee

wants to hear about you from a teacher or a former employer or

Ag advisor, or school counselor.

Part 4

**Very Important** **Note**: 👉 Request this from the Registrar at your school.

Instructions for:

The Transcript of School Records

If you are in college, 👉 Ask the Registrar to send your most complete and latest transcript

we do not need your to the address on page one (1) of this Application Instruction Form.

high school transcripts.

|  |
| --- |
| **How the numerous scholarships will be awarded:** |

After the Scholarship Committee has made its selection of the recipients for the 2025 scholarship,

each applicant who has sent in all required materials will be notified.

*Each recipient will be invited to attend the Scholarship Award Dinner, which will be held on*

*Wednesday, May 7, 2025 at the* ***Kern Ag Pavilion*** *in Bakersfield.*

At that award ceremony, the recipients will receive a certificate acknowledging their award of

the scholarship.

|  |
| --- |
| **What the Recipients Must Do To Have Their Check Sent to Them.** |

**The recipients will receive a check, made out to them personally in the Fall of 2025, after the Scholarship Committee receives notice that the recipient is enrolled as a full-time student at an accredited college or university (at least 12 credits hours/semester).**

1. Send proof of enrollment for 2025 Fall Term to Scholarship Committee:

During the late summer or early fall, when the recipient receives their class schedule from

their college or university, they need to send that class schedule to the Scholarship Committee.

Send this to the address on page one of this form.

2. Scholarship Committee will send a check to recipient:

When the Scholarship Committee receives proof of enrollment for the 2025 Fall Term, the

Committee will send a check made out to the recipient personally to the address provided by

the recipient.

|  |
| --- |
| Page 1 of 4 – KCJLC Ag Scholarship Application Form |

|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Scholarship**  **Amount of Scholarships – (numerous) totaling $10,000.00** |

Name of Applicant:

|  |  |  |
| --- | --- | --- |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Street |  |  |
| City |  |  |
| Zip Code |  |  |

First Middle Last

Mailing Address:

Telephone (home): Cell Phone:

|  |  |
| --- | --- |
| ( ) | ( ) |

Date of Birth:

|  |  |  |
| --- | --- | --- |
|  |  |  |

Month Day Year

Age of Applicant: Email Address:

|  |  |
| --- | --- |
|  |  |

Name(s) of Parent(s) or Guardian(s):

|  |  |  |
| --- | --- | --- |
|  |  | ( ) |

Name Relation to You Phone

Name(s) of Parent(s) or Guardian(s):

|  |  |  |
| --- | --- | --- |
|  |  | ( ) |

Name Relation to You Phone

WHAT SCHOOL ARE YOU CURRENTLY ATTENDING? Mark year you are in school

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | FR |  | SO |  | JR |  | SR |

WHAT SCHOOL ARE YOU PLANNING TO ATTEND NEXT YEAR?

|  |
| --- |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | FR |  | SO |  | JR |  | SR |

What year will you be in school in the Fall of 2024?

|  |
| --- |
|  |

WHAT COURSE OF STUDY WOULD YOU LIKE TO PURSUE?

|  |
| --- |
|  |

AFTER COLLEGE, WHAT TYPE OF WORK WOULD YOU LIKE TO DO?

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Number of Parent(s) or Guardian(s) | | | | | | | | |
|  | Yourself | | | | | | | | |
|  | Number of Brothers | Ages |  |  |  |  |  |  |  |
|  | Number of Sisters | Ages |  |  |  |  |  |  |  |

Size of Applicant’s Family

Are any brothers or sisters currently in college? \_\_\_\_\_ Yes \_\_\_\_\_NO

If so, please tell us how many and what year are they in school: Number in School \_\_\_\_\_ Year in School \_\_\_\_\_

|  |
| --- |
| Page 2 of 4 – KCJLC Ag Scholarship Application Form |

|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Scholarship**  **Amount of Scholarships – (numerous) totaling $10,000.00** |

|  |  |  |
| --- | --- | --- |
|  |  |  |

Name of Applicant:

First Middle Last

**For High School Seniors:**

|  |
| --- |
|  |

What high school are attending?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | FR |  | SO |  | JR |  | SR |

What year are you in high school?

|  |  |  |
| --- | --- | --- |
|  | When will you graduate? |  |

When did you start at this school?

|  |
| --- |
|  |

Where will you be going to school in the fall of 2025?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

Are you a member of FFA or 4-H?

If yes, Please list name and phone number of FFA/4-H Leader: Name Phone

|  |  |
| --- | --- |
|  |  |

**For College or University Students:**

|  |  |
| --- | --- |
| What high school did your attend? |  |
| What year did you graduate from high school? |  |
| What college or university are you currently attending? |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| What year are you now at college or university? |  | FR |  | SO |  | JR |  | SR |
| What year will you be in school in the Fall of 2025? |  | FR |  | SO |  | JR |  | SR |

|  |  |
| --- | --- |
| If you have declared a major, what is it? |  |

|  |  |
| --- | --- |
| What year did you enter the college or university? |  |
| When will you graduate? |  |

**For both High School and College/University Students:**

|  |
| --- |
| What year(s) did you show an animal at the Kern County Fair & what species? |
|  |
|  |
|  |
|  |
|  |
|  |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| Page 3 of 4 – KCJLC Ag Scholarship Application Form |

|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Scholarship**  **Amount of Scholarships – (numerous) totaling $10,000.00** |

|  |  |  |
| --- | --- | --- |
|  |  |  |

Name of Applicant:

First Middle Last

|  |
| --- |
| Applicant’s Letter |

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| Page 4 of 4 – KCJLC Ag Scholarship Application Form |

|  |  |  |
| --- | --- | --- |
|  |  |  |

Name of Applicant:

First Middle Last

Please rate the Applicant by responding to the following questions:

1. Please comment on the Applicant’s degree of ambition for higher education and how higher education

would benefit this applicant:

2. What is the Applicant’s standing in your class? (if applicable)

3. Please comment on the Applicant’s personality and leadership qualities:

|  |
| --- |
| Please print your name: |
| Position: |
| Date Completed: |

After completion, please **email** this to: **janlthomson@gmail.com**

Or **mail** to: **Kern County Junior Livestock Committee**

**College Scholarship**

c/o Ag Center

P.O. Box 874

Buttonwillow, CA 93206 **NO LATER THAN MARCH 14, 2025**

|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Scholarship**  **Amount of Scholarships – (numerous) totaling $10,000.00** |

|  |
| --- |
| **Instructions for Sending School Transcript**  **(Current College Students DO NOT need to send High School Transcript)** |

To High School Applicant:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your high school.

3. Ask the Registrar to mail a copy to your high school transcript to the address below. The applicant may also collect the transcript and include it as a part of the application packet as long as it is an official transcript in a sealed envelope.

To Applicant who is a college freshman, sophomore or junior:

1. You will need to provide the Scholarship Committee with your transcript college or university where you are currently enrolled.

NOTE: If you have transferred from another college or university, procure your records from

former college or university and send them in.

Procuring your high school transcript:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your high school.

3. Ask the Registrar to mail a copy of your high school transcript to the address below.

Procuring your college or university transcript:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your college or university.

3. As the Registrar to mail a copy of your transcript to the address below.

|  |
| --- |
| **2025**  **Kern County Junior Livestock Committee**  **College Scholarship**  **Amount of Scholarship – (numerous) totaling $10,000.00** |

|  |
| --- |
| Request for Transcript |

Name of Applicant:

|  |  |  |
| --- | --- | --- |
|  |  |  |

First Middle Last

Social Security# School ID # (if applicable)

|  |  |  |
| --- | --- | --- |
|  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

To the Registrar:

I am applying for the 2024 Kern County Junior Livestock Committee Scholarship, the application is due on March 14, 2025.

I need a copy of my school transcript sent to the address below or prepared for me to pick up in a sealed envelope.

Thank you for helping me in this matter.

Please mail my transcript to: **Kern County Junior Livestock Committee**

**College Scholarship**

c/o Ag Center

P. O. Box 874

Buttonwillow, CA 93206

If you need to contact Mrs. Jan Thomson, to substantiate this request, she may be contacted

by phone at (661) 301-6838 or email her at [janlthomson@gmail.com](mailto:janlthomson@gmail.com).

If you need to speak with me, the applicant, about this request, please contact me at:

|  |
| --- |
|  |

Email address:

OR

Phone number:

|  |
| --- |
| ( ) |